

# District Governor's Advisory Committee Meeting Report

Zone Chairperson Name: \_\_\_\_\_

District: \_\_\_\_\_ Region: \_\_\_\_\_ Zone: \_\_\_\_\_

Meeting location (City): \_\_\_\_\_ Meeting Date: \_\_\_\_\_

Time called to order: \_\_\_\_\_ Adjourned: \_\_\_\_\_ Next Meeting Date: \_\_\_\_\_

**Clubs in Attendance**

Club Name/Number	President	Vice President	Secretary	Club Name/Number	President	Vice President	Secretary
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Meeting Focus:       Service       Membership       Leadership       Other

**Meeting Re-Cap**

1. What was the main challenges shared by the clubs (Specify by club if pertinent)? \_\_\_\_\_  
\_\_\_\_\_
2. What were the main opportunities and solutions? \_\_\_\_\_  
\_\_\_\_\_
3. What plan of action were decided upon? \_\_\_\_\_  
\_\_\_\_\_
- 3a. Are any of the Global Action Members (district support teams) going to assist? \_\_\_\_\_  
\_\_\_\_\_
4. Best success stories/practices shared? \_\_\_\_\_  
\_\_\_\_\_
- 4a. By whom? \_\_\_\_\_
5. What can the district do to further support the club officers? \_\_\_\_\_  
\_\_\_\_\_

**Forward this report to the district governor, District GLT, GMT and GST  
Coordinators and Region Chairpersons.**