



**District 4-L6  
Club/Individual Visitation Contest Report  
2022 – 2023**

Date: \_\_\_\_\_

Name of Home Club or Individual: \_\_\_\_\_

# of Members of home club as of the beginning of the month reporting: \_\_\_\_\_

Zone of Home Club: \_\_\_\_\_

Region of Home Club: \_\_\_\_\_

Month of Visitation: \_\_\_\_\_

Name of Club Visited: \_\_\_\_\_

Zone of Club Visited: \_\_\_\_\_

Region of Club Visited: \_\_\_\_\_

Name(s) of Lions Making Visitation:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

(Additional Names can be placed on the back of sheet)

\_\_\_\_\_  
Signature of reporting Club Officer  
**(Visited Club Officer)**

\_\_\_\_\_  
Club Officer Title

Submit Reports to Cabinet Secretary  
(Snail mail or emailed)